

**SOUND OF SILVER INVITATIONAL  
INFORMATION AND APPLICATION FORMS  
DATE SATURDAY OCTOBER 16TH, 2021**

Be sure to complete **BOTH** the **APPLICATION** and the **ANNOUNCERS SHEETS** and **SEND IN BOTH FORMS**

**PLEASE NOTE THE CLOSING DATE FOR APPLICATIONS IS FRIDAY OCTOBER 1st.  
YOUR APPLICATION NEEDS TO REACH US BY THIS DATE NOT POST MARKED ON THIS DATE.  
PLEASE APPLY AS EARLY AS POSSIBLE TO AVOID DISAPPOINTMENT. WE DO CLOSE APPLICATIONS ONCE WE REACH CAPACITY**

If a band wishes to do Festival, they may do so, but realize Festival performances are early in the morning (usually 9am) We end about 8pm - 9pm after Competition Awards. Please decide on festival, competition, or both **BEFORE** registering ahead of time because cancellation of a festival performance causes many problems (beginning of the event, changing rooms, trophies, etc.).(Please highlight, copy, and paste to a Word document, adjust margin, and mail.)

Festival/Competition format (1-99 wind and percussion performers on the field).  
Larger bands may enter for Festival Only (99 or more wind and percussion performing on the field)

Classification (PIT and GUARD NOT INCLUDED)

Determined by total number of Wind and Percussion players **ON THE FIELD**. In the past there were only 3 classes for competition....now there are 4 (possibly 5 if there are a large number of bands in a single classification)

**A** = up to 35 winds and percussion  
**AA** = 36 – 50 winds and percussion.  
**AAA** = 51 – 70 winds and percussion  
**AAAA** = 71 – 99 winds and percussion  
**[AAAAA]** = 99 or more winds and percussion [**FESTIVAL ONLY...NOT COMPETITION**]

3 Band Judges  
1 Percussion Judge  
1 Drum Major Judge  
1 Auxiliary (flag/dance/majorette) Judge. One award for ALL auxiliary.  
All bands will enter the Competition Award Ceremony as the PCHS Drum Line plays a cadence.

Points:  
Superior 85-100  
Excellent 70 – 84.9  
Good 55- 69.9  
Fair 0-54.9  
You may enter for “comments only” in any or all areas (for Festival)

Return: Application, Performance Fee, Performance Bond (two separate checks please!)  
This application must be received, not postmarked, by OCTOBER 1st.

**THIS EVENT WILL CLOSE WHEN CAPACITY IS REACHED.....  
Apply EARLY!!!  
Every year this event reaches capacity EARLY and closes.....apply early!!**

Checks = PCHS BAND BOOSTERS

(mail to)  
Mr Robert McCoy  
PCHS Band Director  
Pierce County High School  
4850 County Farm Road  
Blackshear, Georgia 31516

Contact [robertmccoy@pierce.k12.ga.us](mailto:robertmccoy@pierce.k12.ga.us) for additional information...Cell 912-337-1988

**THE ANNOUNCER'S SHEET MUST BE INCLUDED WITH YOUR APPLICATION AND CHECKS. Checks (2 separate checks please) made to PCHS Band Boosters. One check is the entry fee and the other is the Performance Bond (\$500).**

APPLICATION FORM

Sound of Silver Marching Band Festival and Competition (for Small and Medium Bands) Application

School \_\_\_\_\_ Band Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Check Appropriate Areas:

Wish to enter:

\_\_\_\_\_ Color Guard (how many \_\_\_\_\_ )

\_\_\_\_\_ Festival (\$75.00)

\_\_\_\_\_ Drill/Dance Team (how many \_\_\_\_\_/\_\_\_\_\_)

\_\_\_\_\_ Competition (\$75.00)

\_\_\_\_\_ Majorettes (how many \_\_\_\_\_)

THERE WILL BE ONE AWARD FOR AUXILIARY (Flags, dance, drill, majorettes)

(Georgia Performance Bond = \$500.00....two separate checks please!)

Band Director \_\_\_\_\_ Assistant Director (s) \_\_\_\_\_

Total number of Winds and Percussion on field (NOT PIT) \_\_\_\_\_ Class you will enter \_\_\_\_\_  
(you may go higher)

Total number in the Band \_\_\_\_\_ Number of Chaperones (1 per 10 admitted free) \_\_\_\_\_

Number of Buses \_\_\_\_\_ Number of Trucks \_\_\_\_\_

Special Requirements or concerns \_\_\_\_\_

Director's School Phone ( \_\_\_\_\_ ) \_\_\_\_\_ email \_\_\_\_\_  
(neatly)

Director's Signature \_\_\_\_\_ Principal's Signature \_\_\_\_\_

PLEASE INCLUDE A PICTURE OF YOUR BAND (OR EMAIL ME ONE) FOR OUR DELUXE PROGRAM!!!  
ALSO FOR THE LIVE FEED ON OUR YOUTUBE CHANNEL

**ANNOUNCER'S SHEET:**

**Classification:**

**School:** \_\_\_\_\_ **From** \_\_\_\_\_

**Band Name:** \_\_\_\_\_  
**Director:** \_\_\_\_\_ **School Colors** \_\_\_\_\_

**Asst. Director(s):** \_\_\_\_\_

**Other Staff:** \_\_\_\_\_

**Superintendent of Schools:** \_\_\_\_\_

**Principal:** \_\_\_\_\_

**Drum Major(s):** \_\_\_\_\_

**(Phonetically if needed)**

**Majorette Captain:** \_\_\_\_\_

**Dance Line Captain:** \_\_\_\_\_

**Color Guard Captain:** \_\_\_\_\_

**Percussion Captain:** \_\_\_\_\_

**Other:** \_\_\_\_\_

**Selections:** \_\_\_\_\_

**(Phonetically if needed)**

1. \_\_\_\_\_ **(Soloist)**

2. \_\_\_\_\_ **(Soloist)**

3. \_\_\_\_\_ **(Soloist)**

4. \_\_\_\_\_ **(Soloist)**

5. \_\_\_\_\_ **(Soloist)**

**Other Information (Booster Officers, Band Facts, Awards, etc).**